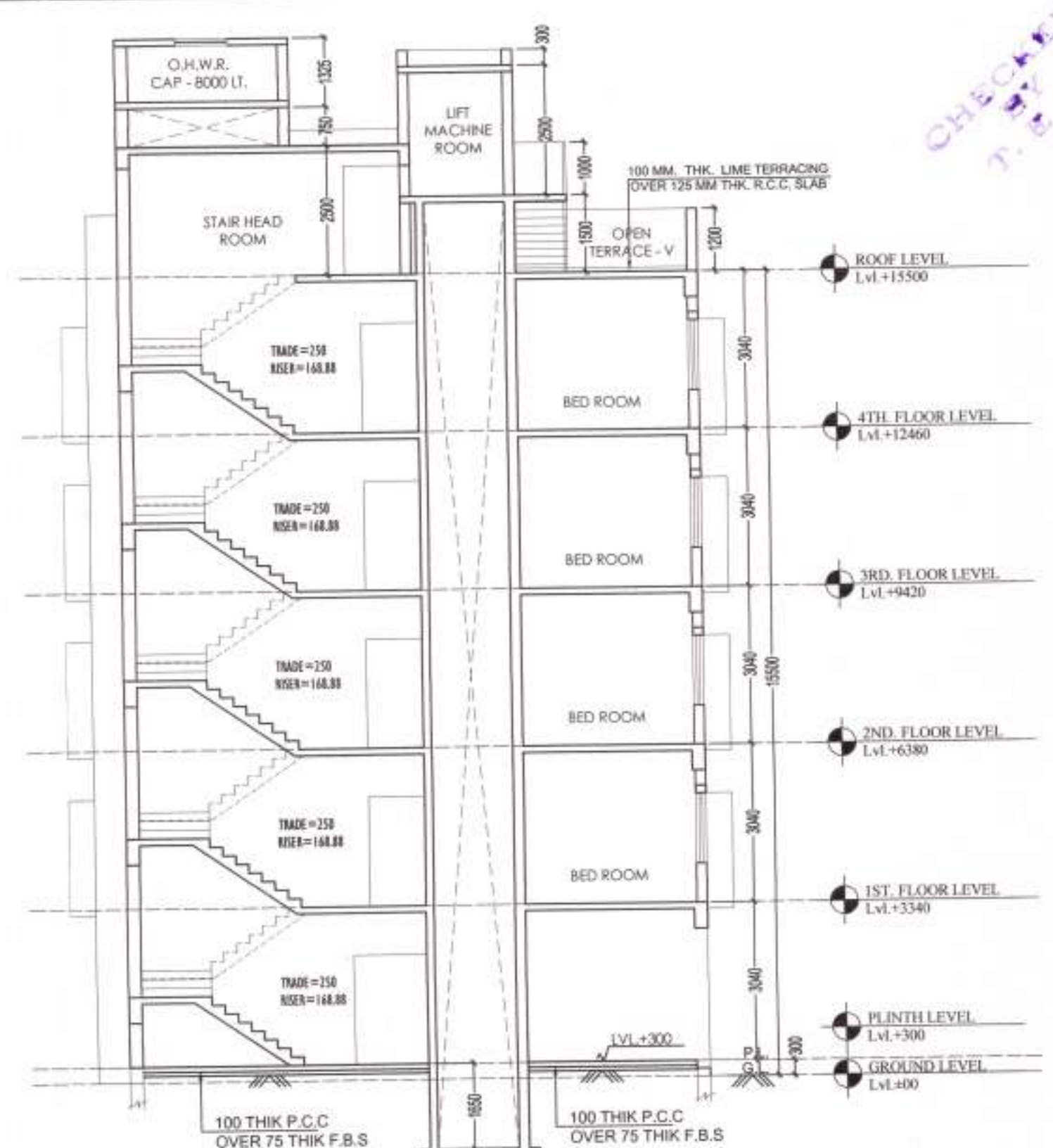
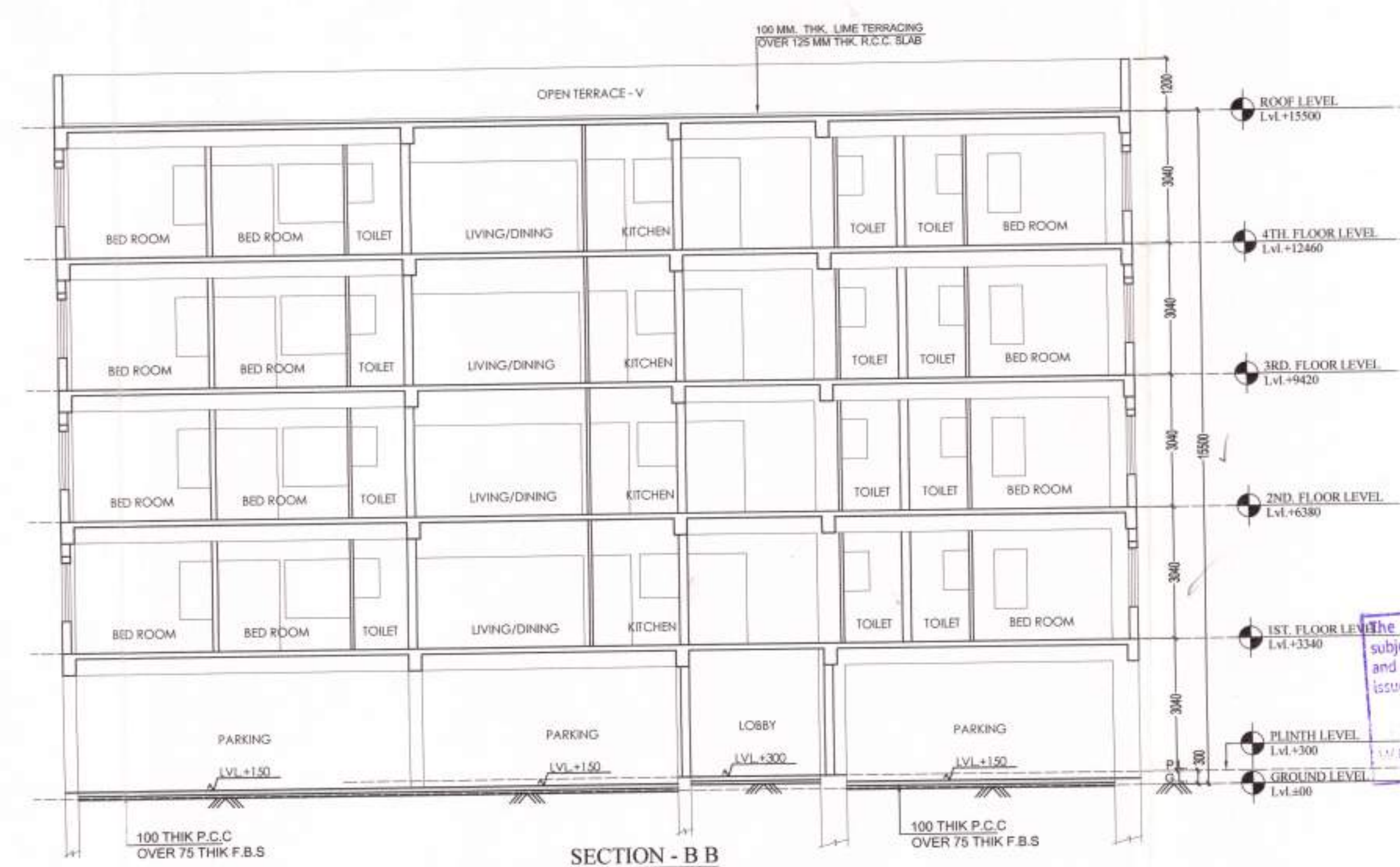


ELEVATION



SECTION - A A



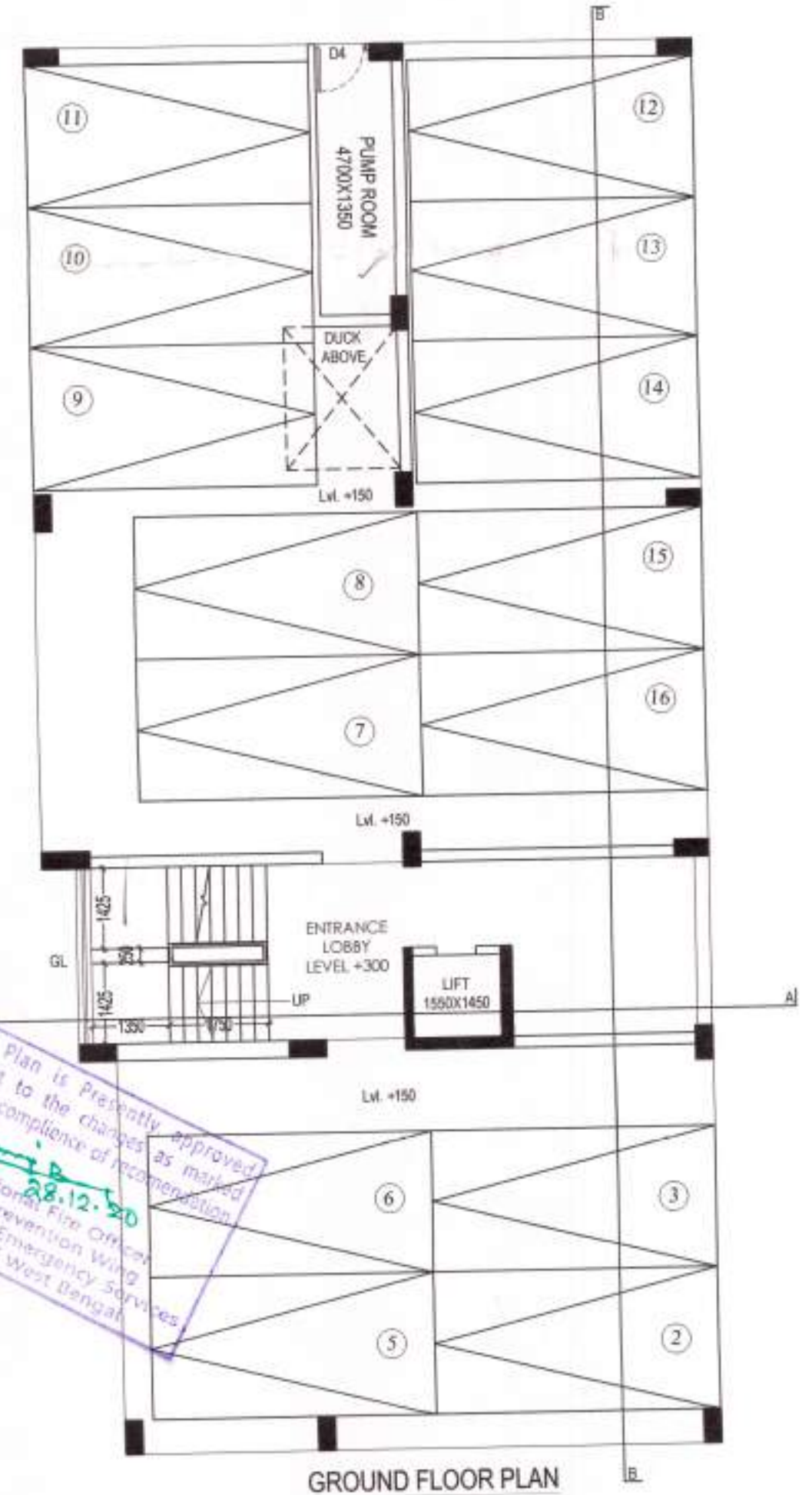
SECTION - B B

CHECKED BY T.E.C.

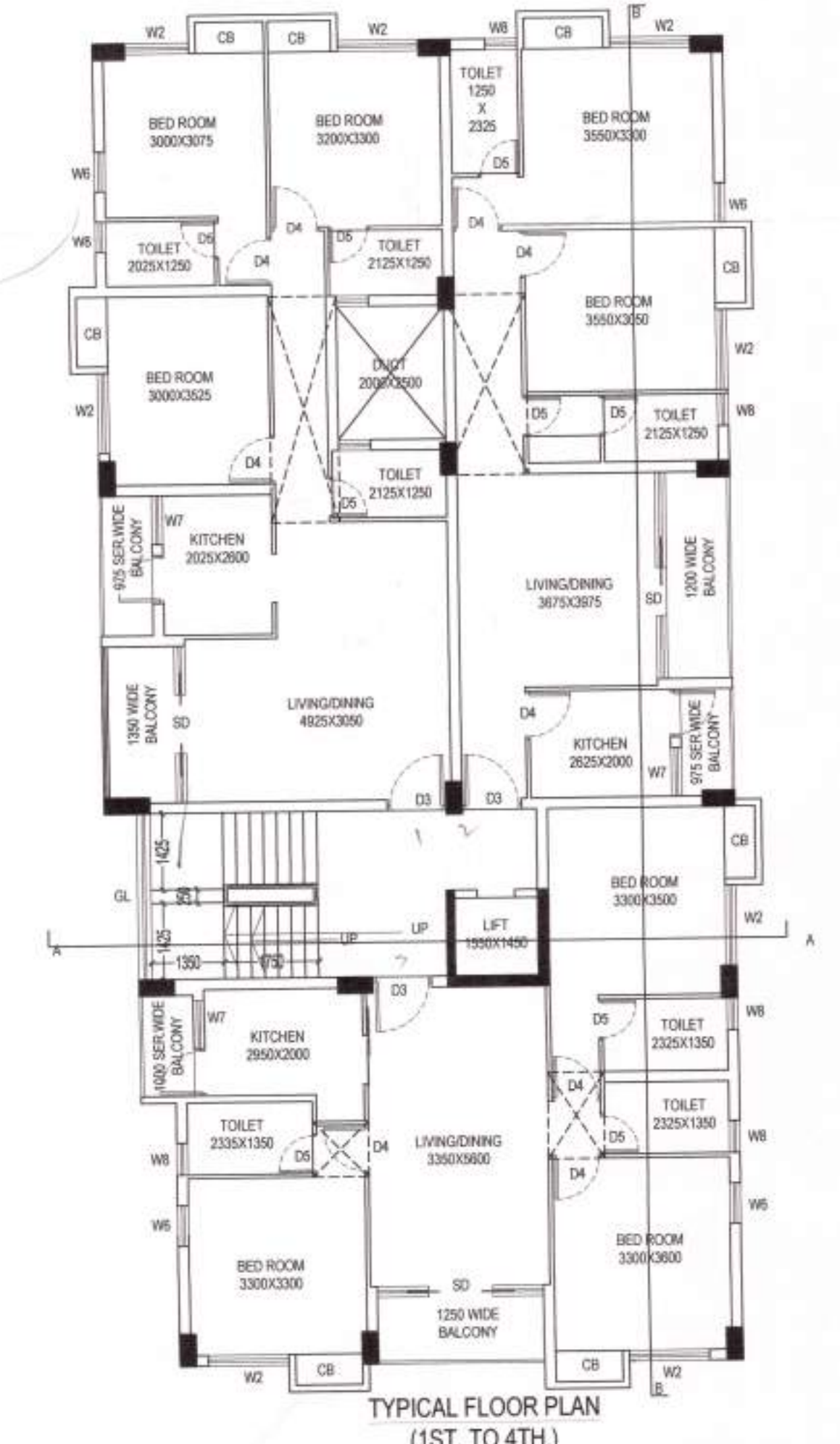
CHECKED BY T.E.C.

The Plan is Presently approved subject to the changes as marked and on compliance of recommendation issued.
 Director in Charge
 Fire Prevention Wing
 Fire & Emergency Services
 Govt. of West Bengal

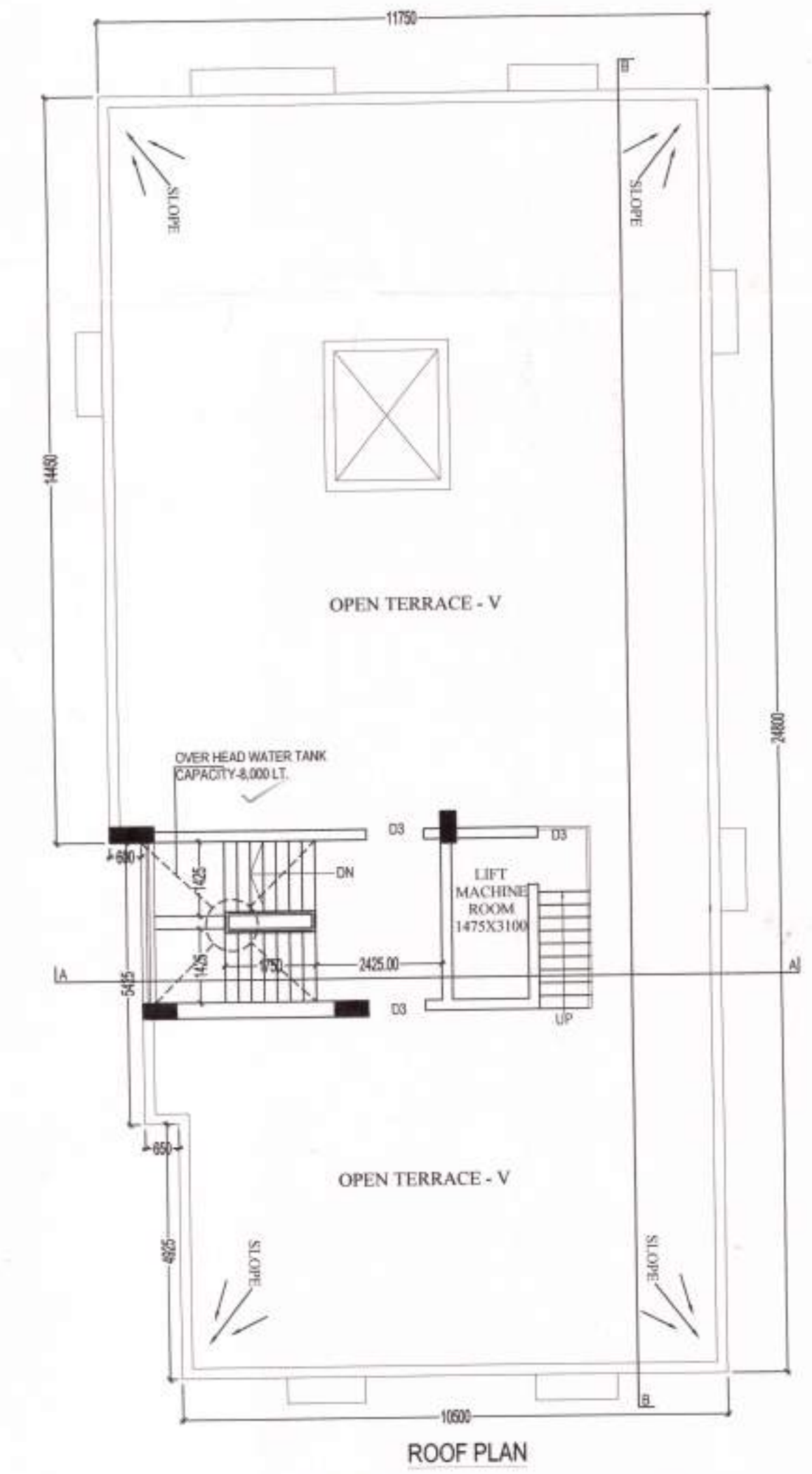
Ullam Kr Chakra bony



GROUND FLOOR PLAN



TYPICAL FLOOR PLAN (1ST. TO 4TH.)



ROOF PLAN

The Plan is Presently approved subject to the changes as marked and on compliance of recommendation issued.
 28.12.20
 Divisional Fire Officer
 Fire Prevention Wing
 Govt. of West Bengal

1. ALL DIMENSIONS ARE IN MILLIMETRES.
2. THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ARCHITECTURAL DRAWINGS.
3. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
4. FOR DETAIL DESCRIPTION OF ITEMS REFER TECHNICAL SPECIFICATION.
5. ALL MKD. LEVELS/DIMENSIONS DENOTES STRUCTURAL LEVELS/DIMENSIONS WITHOUT FINISH.
6. FOR DIMENSIONS OF BEAM, COL. & OTHERS STRUCTURAL MEMBERS SHOULD BE FOLLOWED THE STRUCTURAL DWG.

NO.	DESCRIPTION	QUANTITY	UNIT	REMARKS
1
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SIGN. OF GEO-TECHNICAL ENGINEER

SIGN. OF STRUCTURAL ENGINEER

South Chakraborty
 HASI CHAUDHURI
 SHAPNA CHAUDHURI
 ANKHI PATRA
 RAJASHREE CHAKRABORTY
 Represented by their Constituted Attorney
 CHAKRABORTY & CO. LLP
 Designated Partner/Authorised Signatory

For INCEPTION TRADECOM PVT. LTD.
 INBRED MERCHANTS PVT. LTD.
 SKY GR 74 TRADECOM PVT. LTD.
 GEMERALTY TRADECOM PVT. LTD.
 CHAKRABORTY & CO. LLP
 Designated Partner/Authorised Signatory

Subir Kumar Basu
 SUBIR KUMAR BASU
 Registered Architect
 Regd No. - CA/78/4375
 SIGN. OF ARCHITECT

PROJECT :-
 PROPOSED G-7 (25.250) & G+4 (15.50) STORED RESIDENTIAL BUILDING
 AT PREMISES NO.- 23, MANICK BANDOPADHYAY SARANI (MOORE AVENUE), P.S.-REGENT PARK, WARD NO-97, BOROUGH - X, KOLKATA- 700040.

DWG. TITLE - BLOCK 2	
SHEET TITLE- SECTION - XX & YY	
ARCHITECT Subir Kumar Basu	
CONSULTING ARCHITECTS & ENGINEERS	
4, BROAD STREET	
KOLKATA-700019	
Website: www.subirkumarbasu.com	
SCALE: 1:150	SHEET NO: AT
DATE: 12/07/2020	SHEET NO: 02